

**BORANG PENCALONAN**  
**ANUGERAH WANITA NEGERI SABAH 2015**  
**MESTI DILENGKAPKAN OLEH PENCADANG**  
**TO BE COMPLETED BY NOMINATOR**

Gambar Terbaru  
New Photograph

Sila baca dengan teliti borang pencalonan dan garis panduan Anugerah Wanita Negeri Sabah yang disertakan sebelum melengkapkannya.

*Please read the nomination form and the guidelines attached carefully before completing it.*

**BAHAGIAN I**

**A. BUTIR- BUTIR PERIBADI**  
**PERSONAL DETAILS**

1. Nama :  
Name : \_\_\_\_\_
  
2. Nama Lain ( Jika ada ) :  
Other Name (if any) : \_\_\_\_\_
  
3. No. Kad Pengenalan : Lama (Old) \_\_\_\_\_ Baru (New) \_\_\_\_\_  
Identity Card No
  
4. Tarikh Lahir :  
Date of Birth : \_\_\_\_\_
  
5. Negeri dan Tempat Lahir :  
Country and Place of Birth: \_\_\_\_\_
  
6. Pekerjaan :  
Occupation : \_\_\_\_\_
  
7. Alamat Tetap : \_\_\_\_\_  
Permanent Address : \_\_\_\_\_
  
8. Alamat Perhubungan : \_\_\_\_\_  
Correspondence Address : \_\_\_\_\_
  
- 9.. Telefon Rumah : \_\_\_\_\_ Pejabat : \_\_\_\_\_  
Residence Telephone : \_\_\_\_\_ Office : \_\_\_\_\_  
  
Telefon Mudah Alih:  
Mobile Phone: \_\_\_\_\_
  
10. Taraf Perkahwinan :  
Marital Status : \_\_\_\_\_

11. Nama Suami : \_\_\_\_\_  
*Name of Spouse* : \_\_\_\_\_
12. Pekerjaan Suami : \_\_\_\_\_  
*Occupation of Spouse* : \_\_\_\_\_
13. Bilangan Anak : \_\_\_\_\_  
*Number of Children* : \_\_\_\_\_

<b>Nama</b> <i>Name</i>	<b>Tarikh Lahir</b> <i>Date of Birth</i>	<b>Pendidikan</b> <i>Education</i>	<b>Kerjaya</b> <i>Career</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**B PENDIDIKAN CALON**  
**EDUCATION OF NOMINEE**

1. Pendidikan formal : (Sila nyatakan pencapaian tertinggi pendidikan)  
*Formal Education* : (Please indicate highest level of education)

<b>Sijil Yang Diperolehi</b> <i>Certificate Obtained</i>	<b>Tahun</b> <i>Year</i>
_____	_____
_____	_____
_____	_____
_____	_____

<b>Nama Sekolah/Maktab/Universiti</b> <i>Name of School/College/University</i>	<b>Tahun Tamat Pengajian</b> <i>Year of Graduation</i>
_____	_____
_____	_____
_____	_____
_____	_____

2. Pendidikan tidak formal : ( Sila nyatakan jenis kursus, bengkel, seminar dll. yang pernah dihadiri)  
*Informal Education : ( Please indicate types of courses, workshops, seminar etc. attended )*

**Kursus, Bengkel, Seminar dll.**  
*Courses, Workshops, Seminars etc.*

**Tarikh/ Tahun**  
*Date/Year*

_____	_____
_____	_____
_____	_____
_____	_____

## **BAHAGIAN 11**

### **SEJARAH RINGKAS PENGLIBATAN DAN PENCAPAIAN DALAM PERSATUAN DAN PROFESYEN**

*BRIEF HISTORY OF INVOLVEMENT AND ACHIEVEMENT IN ASSOCIATIONS AND PROFESSIONS*

1. a) Nama Persatuan (1) \_\_\_\_\_  
*Name of Association* (2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_

- Jawatan dalam Persatuan : (1) \_\_\_\_\_  
*Post* : (2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_

- Skop Tanggungjawab (1) \_\_\_\_\_  
*Scope of Responsibility* : (2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_

Tarikh/Jangkamasa  
*Date/Duration* :

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

b) Nama Profesyen  
*Name of Profession* :

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Jawatan  
*Post* :

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Skop Tanggungjawab  
*Scope of Responsibility* :

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Tarikh/Jangkamasa  
*Date/Duration* :

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

2. Ahli keluarga, sahabat/sebagainya, yang telah memberi sumbangan kepada kejayaan calon.  
*Family members, friends etc, who has contributed to the success of the nominee.*
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3. Sila pastikan kualiti terpenting yang telah membawa kepada kejayaan calon.  
*Please identify the single most important quality the nominee possesses that has led to her success.*
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4. Apakah cabaran terbesar, sekiranya ada, yang telah calon hadapi semasa penglibatannya dalam persatuan dan bagaimana cara mengatasinya?  
*What is the most difficult challenge, if any, did the nominee encounter in her involvement in association and how was it overcome?*
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5. Pernahkah calon menerima sebarang anugerah ke atas sumbangan beliau? Sila nyatakan.  
*Has the nominee received any award for her contribution ? Please specify.*
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## **BAHAGIAN 111**

### **SUMBANGAN DAN PENCAPAIAN**

#### *CONTRIBUTION AND ACHIEVEMENT*

#### **1. KEPIMPINAN** *LEADERSHIP*

- a) Ciri-ciri kepimpinan calon.  
*Leadership characteristics of nominee.*

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- b) Keupayaan memimpin, mengurus dan membina ahli-ahli persatuan/pertubuhan/kerjaya ke arah kejayaan.  
*Ability to lead, manage and develop the members of the association/organisation/field of service towards success.*

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**2. PENGLIBATAN DALAM MASYARAKAT**  
*COMMUNITY INVOLVEMENT*

- a) Jelaskan kepekaan calon mengenai pembangunan masyarakat dan Wanita dalam pembangunan, serta usaha-usahanya di dalam memenuhi keperluan masyarakat.  
*State the candidate's concern in social development and women in development, and her efforts to fulfill the needs of the community.*

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- b) Sumbangan khas calon dalam menggerakkan ahli-ahli melaksanakan kerja-kerja kebajikan dan kemasyarakatan.  
*Specific contribution of the candidate in motivating members to do community work and social activities.*

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4. Organisasi:  
*Organisation* : \_\_\_\_\_
5. Jawatan :  
*Post* : \_\_\_\_\_
- Tandatangan :  
*Signature* : \_\_\_\_\_

**DISOKONG OLEH**  
**SECONDED BY**

1. Nama :  
*Name* : \_\_\_\_\_
2. No.K/P : \_\_\_\_\_ Tel : \_\_\_\_\_ (Pejabat)  
I/C. No : \_\_\_\_\_ (Office)  
\_\_\_\_\_ (Rumah)  
(Residence)
3. Alamat :  
*Address* : \_\_\_\_\_
4. Organisasi :  
*Organisation* : \_\_\_\_\_
5. Jawatan :  
*Post* : \_\_\_\_\_
- Tandatangan :  
*Signature* : \_\_\_\_\_
- Tarikh :  
*Date* : \_\_\_\_\_